

AGENDA

NOTICE OF MONTHLY
MEETING FOR
RURAL WATER DISTRICT #7
20352 S 4230 ROAD
CLAREMORE, OKLAHOMA 74019-4073

JUNE 5, 2025

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of Directors of Rural Water District #7 will hold a regular meeting on June 5, 2025 at 6:30 pm at 20352 S 4230 Rd. Following is a list of the business to be conducted by the Chairman at the above meeting.

1. CALL TO ORDER BY CHAIRMAN AT 6:30 P.M.
2. ROLL CALL
3. READING AND APPROVAL OF MINUTES: Approval of May 1, 2025 minutes.
4. DISCUSSION BY MEMBERSHIP
5. UNFINISHED BUSINESS
 - A. Discussion and possible action on the purchase of a generator for Stephens Pump Station.
 - B. Discussion and possible action on the Statement of Qualifications for Engineering Services.
6. ENGINEERS REPORT
7. OPERATIONS REPORT
8. NEW BUSINESS
 - A. NEW BENEFIT UNITS
None
 - B. NEW TRANSFERS
 - #236 CHRISTOPHER & KASSAN CAMPBELL from SHARON WILSON
 - #899 MARCIE VARGAS – CLEMENS from ALLEN VARGAS
 - #1433 BARBARA HALL from PATRICIA VILAS (TRANSFER ACCT FROM 2012) BU # CORRECTION

#1113 TRAVIS, ANDREW & BRODY WARD from DON WARD.
#1288 JONATHAN WRIGHT from KENNETH B FEELER
#1589 CHRISTOPHER PEARMAN from CORY & CHEYENNE FERGUSON
#1776 BRIAN & AMY FLANAGAN FAMILY TRUST from JOHN & ALTON WALKER
#1872 SANDER LOPEZ MENDOZA from GARRETT & ABBY EVANS

C. FORFEITURES

#1467 BRANDON HEDGES

9. APPROVAL OF MONTHLY EXPENSES

10. CONSIDERATION AND ACTION UPON ANY MATTERS UNFORESEEN AT TIME OF POSTING AGENDA

11. ADJOURNMENT

BE ADVISED; DO NOT DISCUSS ANY BUSINESS BROUGHT BEFORE THIS BOARD UNTIL THE BOARD IS CALLED INTO SESSION.

Name of person posting this Notice:

(Signature)

Posted this 2nd day of June 2025 by 5:00 clock P.M. at 20352 S 4230 Road Claremore, OK

This Agenda was, more than 24 hours prior to the meeting, submitted to the County Clerk of Rogers County.