

AGENDA

NOTICE OF MONTHLY
MEETING FOR
RURAL WATER DISTRICT #7
20352 S 4230 ROAD
CLAREMORE, OKLAHOMA 74019-4073

FEBRUARY 5, 2026

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of Directors of Rural Water District #7 will hold a regular meeting on February 5, 2026 at 6:30 pm at 20352 S 4230 Rd. Following is a list of the business to be conducted by the Chairman at the above meeting.

1. CALL TO ORDER BY CHAIRMAN AT 6:30 P.M.
2. ROLL CALL
3. READING AND APPROVAL OF MINUTES: Approval of January 8, 2026 minutes.
4. DISCUSSION BY MEMBERSHIP
5. UNFINISHED BUSINESS
 - A. Discussion and possible action on the rewording of this paragraph under the heading BILLS in the Rules and Regulations.

Currently reads Bills: Failure to pay a bill by the 25th of the month, in which the bill is rendered, shall result in disconnection of the service. (Amended 12-3-1970.)
Updated to read: Failure to pay a bill by the 25th of the following month the bill is rendered, shall result in the meter being locked out.
 - B. Discussion and possible action on adding this paragraph to the Rules and Regulations. "Any tampering or modifying of the meters is punishable by law and could carry a fine. This may result in the meter being pulled and a possible forfeiture of the meter."
6. ENGINEERS REPORT
7. OPERATIONS REPORT
8. NEW BUSINES
 - A. Discussion and possible action on raising the 1" meter Benefit Unit Cost and also raising the minimum monthly fee for a 1" meter.
 - B. Discussion and possible action on updating/removing outdated amendments/policies adopted to the rules and regulations that no longer pertain to the daily operations of the district.

C. NEW BENEFIT UNITS

#2017 MARIA RODRIGUEZ & JOSE ANGEL SOLTERO

D. NEW TRANSFERS

#236 JAMIE & JOSHUA KOVANDA from CHRISTOPHER & KASSIE CAMPBELL

#1227 DENG HER & PAO XIONG from VICKI WILLIAMS

#1311 COLT GIBSON from KIMBERLY PRICE

#1722 JUSTIN & MYCA BLACKARD from JEFFERY & ANGELA PRICE

#1743 DON & PHYLLIS ADKISON from FREEDOM MORTGAGE CORP

E. FORFEITURES

9. APPROVAL OF MONTHLY EXPENSES

10. CONSIDERATION AND ACTION UPON ANY MATTERS UNFORESEEN AT TIME OF POSTING AGENDA

11. ADJOURNMENT

BE ADVISED; DO NOT DISCUSS ANY BUSINESS BROUGHT BEFORE THIS BOARD UNTIL THE BOARD IS CALLED INTO SESSION.

Name of person posting this Notice:

(Signature)

Posted this 2nd day of February 2026 by 5:00 clock P.M. at 20352 S 4230 Road Claremore, OK

This Agenda was, more than 24 hours prior to the meeting, submitted to the County Clerk of Rogers County.