

AGENDA

NOTICE OF MONTHLY
MEETING FOR
RURAL WATER DISTRICT #7
20352 S 4230 ROAD
CLAREMORE, OKLAHOMA 74019-4073

FEBRUARY 5, 2026

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of Directors of Rural Water District #7 will hold a regular meeting on February 5, 2026 at 6:30 pm at 20352 S 4230 Rd. Following is a list of the business to be conducted by the Chairman at the above meeting.

1. CALL TO ORDER BY CHAIRMAN AT 6:30 P.M.

2. ROLL CALL

3. READING AND APPROVAL OF MINUTES: Approval of January 8, 2026 minutes.

4. DISCUSSION BY MEMBERSHIP

5. UNFINISHED BUSINESS

A. Discussion and possible action on the rewording of this paragraph under the heading BILLS in the Rules and Regulations.

Currently reads Bills: Failure to pay a bill by the 25th of the month, in which the bill is rendered, shall result in disconnection of the service. (Amended 12-3-1970.)

Updated to read: Failure to pay a bill by the 25th of the following month the bill is rendered, shall result in the meter being locked out.

B. Discussion and possible action on adding this paragraph to the Rules and Regulations. "Any tampering or modifying of the meters is punishable by law and could carry a fine. This may result in the meter being pulled and a possible forfeiture of the meter."

6. ENGINEERS REPORT

7. OPERATIONS REPORT

8. NEW BUSINES

A. Discussion and possible action on raising the 1" meter Benefit Unit Cost and also raising the minimum monthly fee for a 1" meter.

B. Discussion and possible action on updating/removing outdated amendments/policies adopted to the rules and regulations that no longer pertain to the daily operations of the district.

C. NEW BENEFIT UNITS

#2017 MARIA RODRIGUEZ & JOSE ANGEL SOLTERO

D. NEW TRANSFERS

#236 JAMIE & JOSHUA KOVANDA from CHRISTOPHER & KASSIE CAMPBELL
#1227 DENG HER & PAO XIONG from VICKI WILLIAMS
#1311 COLT GIBSON from KIMBERLY PRICE
#1722 JUSTIN & MYCA BLACKARD from JEFFERY & ANGELA PRICE
#1743 DON & PHYLLIS ADKISON from FREEDOM MORTGAGE CORP

E. FORFEITURES

9. APPROVAL OF MONTHLY EXPENSES

10. CONSIDERATION AND ACTION UPON ANY MATTERS UNFORESEEN AT TIME OF POSTING AGENDA

11. ADJOURNMENT

BE ADVISED; DO NOT DISCUSS ANY BUSINESS BROUGHT BEFORE THIS BOARD UNTIL THE BOARD IS CALLED INTO SESSION.

Name of person posting this Notice:

(Signature)

Posted this 2nd day of February 2026 by 5:00 clock P.M. at 20352 S 4230 Road Claremore, OK

This Agenda was, more than 24 hours prior to the meeting, submitted to the County Clerk of Rogers County.